

EDUCATIONAL PROGRAM

CHAPTER NAME, NUMBER, TOWN and STATE:

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EDUCATIONAL CHAIRMAN: \_\_\_\_\_

address: \_\_\_\_\_

phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

YEAR'S THEME: \_\_\_\_\_

THIS PROGRAM'S TOPIC: \_\_\_\_\_

presented by: \_\_\_\_\_

meeting date: \_\_\_\_\_

METHOD OF PRESENTATION

- chapter member, guest speaker—who/title, visual aid, field trip, reference sources, other)

CONTENT OF THE PROGRAM

- highlights (attachments are allowable)

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COMMENTS BY EDUCATIONAL CHAIRMAN (value to chapter or community, program presentation—well presented, interesting, original, chapter discussion)

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Year's Program due March 15  
Send to Current State Educational Chairman  
revised (July 2005)

