

**PROPOSED AMENDMENTS, ADDITIONS, DELETIONS AND/OR CORRECTIONS  
SOUTH DAKOTA STATE COUNCIL, EPSILON SIGMA ALPHA  
BY-LAWS AND/OR STANDING RULES**

CHAPTER NAME: \_\_\_\_\_

CHAPTER NUMBER #: \_\_\_\_\_

CITY: \_\_\_\_\_

**A separate form should be used for each changed article/section/standing rule**

WE HEREBY PROPOSE:

<b>BY-LAW</b>		<b>STANDING RULE</b>
ARTICLE # _____	ARTICLE TITLE _____	# _____
SECTION # _____	PARAGRAPH IDENTIFICATION _____ (alphabetic or numeric)	

WHICH NOW READS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BE CHANGED TO:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REASON FOR CHANGE:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IF AMENDING AN ARTICLE, PLEASE UNDERLINE THE WORD(S) OR WORDING YOU WISH TO CHANGE.

PLEASE RETURN THIS FORM TO:

Parliamentarian \_\_\_\_\_

address \_\_\_\_\_

city/st/zip \_\_\_\_\_

e-mail \_\_\_\_\_

DEADLINE February 1 \_\_\_\_\_

created July 2011